

## **NOTICE OF WORKSHOP TO SOLICIT COMMENTS ON PROPOSED REGULATIONS**

The State Fire Marshal Division/ Nevada State Police is proposing the adoption, amendment and repeal of regulations pertaining to Chapter 477 of the Nevada Administrative Code.

A workshop has been scheduled for **9:00 a.m. on Thursday, December 5, 2024, at the Nevada State Fire Marshal Division, 107 Jacobsen Way, John C Dorff Memorial Conference Room, Carson City, NV 89711 and via Microsoft Teams Meeting ID: 267 360 078 84 Passcode sGJsuU or Dial In By Phone 1-775-321-6111, 979140419# Phone Conference ID: 979 140 419#** The purpose of the workshop is to solicit comments from interested persons on the following general topic(s) that may be addressed in the proposed regulations:

### **TOPIC**

### **NAC REGULATION**

Proposed changes to regulations in NAC Chapter 477. Proposed changes include replacing previously adopted 2018 codes with 2024 editions.

**NAC 477.281**

**Creation:**

**477.281(1)(a)**

**International Fire  
Code 2024**

**477.281(1)(b)**

**International Building  
Code 2024**

**477.281(1)(c )**

**International Existing  
Building Code 2024**

**477.281(1)(d)**

**International  
Wildland-urban  
Interface Code 2024**

**477.281(e)Uniform**

**Mechanical Code 2024**

**477.281(f) Uniform**

**Plumbing Code 2024**

This Notice of Workshop to Solicit Comments on Proposed Regulations has been sent to all listed meeting locations, all persons on the agency's mailing list for administrative regulations, all Nevada fire service agencies, agency single points of contact and posted at the following:

Nevada State Fire Marshal, Carson City  
Nevada State Library and Archives, Carson City  
<https://fire.nv.gov/>  
<http://notice.nv.gov>  
<http://leg.state.nv.us>  
Electronically Posted pursuant to NRS 241.020(4)

Board of Architecture Interior Design and Residential Design, 2080 E Flamingo Road, Suite 120, Las Vegas, NV  
Board of Professional Engineers and Land Surveyors, 1755 East Plumb Lane, Suite 258, Reno, NV  
Carson City Fire Department, 777 South Stewart Street, Carson City, NV  
Carson City Public Library, 901 North Roop Street, Carson City, NV  
Central Lyon County Fire Department, 231 Corral Drive, Dayton, NV  
Churchill Fire Department, 20 N. Carson Street, Fallon, NV  
Clark County Fire Department, 575 East Flamingo Road, Las Vegas, NV  
Clark County Fire Department Training Center, 4425 West Tropicana Avenue, Las Vegas, NV  
Department of Public Safety, 555 Wright Way, Carson City, NV  
East Fork Fire Protection District, 1694 County Road, Minden, NV  
Elko Fire Department, 911 West Idaho Street, Elko, NV  
Ely Fire Department, 1780 Great Basin Blvd., Ely, NV  
Henderson Fire Department, 240 Water Street, Henderson, NV  
Las Vegas Fire and Rescue, 500 N. Casino Center Blvd., Las Vegas, NV  
Lyon County Public Library, 20 Nevin Way, Yerington, NV  
Nevada State Library, 100 South Stewart Street, Carson City, NV  
Pahrump Community Library, 701 E Street, Pahrump, NV  
Reno Fire Department, 1 East First Street, Reno, NV  
Sparks Fire Department, 1605 Victorian Avenue, Sparks, NV  
State Fire Marshal Division, 107 Jacobsen Way, Carson City, NV  
Storey County Fire Department, 145 C Street, Virginia City, NV  
Washoe County Public Library, 301 South Center Street, Reno, NV  
State Fire Marshal's website: <http://fire.nv.gov/Boards/Boards/>  
State Fire Marshal Division, Las Vegas Office, 2300 McCleod Street, Las Vegas, NV

Pursuant to NRS 241.020(2)(c), a copy of supporting materials for the meeting may be obtained by contacting Connie Etchison, Executive Administrative Assistant, State Fire Marshal Division, at 775-684-7525, 107 Jacobsen Way, Carson City, NV 89711. A reasonable fee for copying may be charged.

NOTE: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Nevada State Fire Marshal Division, 107 Jacobsen Way, Carson City, NV 89701 or call Connie Etchison at (775) 684-7525 no later than 2 working days prior to the meeting.