

# **AGENDA**

**Nevada State Fire Marshal Adoption Hearing**

**Monday, December 5, 2022 at 9:30am**

## **LOCATION**

**Nevada State Fire Marshal Division  
107 Jacobsen Way, Classroom C, Carson City, NV 89711**

**And Teleconference:**

**Teleconference to 775-687-0999, Participants Code 47525#**

*At the discretion of the Nevada State Fire Marshal Division, items may be taken out of the order as indicated. The Division may take action on items marked "Discussion/For Possible Action." The Division may combine two or more Agenda items for consideration. The Division may remove an item from the Agenda or delay discussion relating to an item on the Agenda at any time.*

1. CALL TO ORDER (Non-Action Item.)
2. PUBLIC COMMENT (Non-Action Item) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to three minutes unless the Subcommittee elects to extend the comments for purposes of further discussion. Comments will not be restricted based on viewpoint.
3. The purpose of the Adoption Hearing is to solicit comments from the interested persons on the following general topics that may be addressed in the proposed regulation. Possible action may include adoption of proposed regulations (for discussion/possible action)
  - a. LCB File No. R183-22. Proposed changes to regulations may include but is not limited to fee increases including fees for Certificates of Compliance, Hazardous Materials, Plans Examination, and Licensing. Proposed changes may include replacing or updating words in the text, clarifying language, simplifying categories and other possible suggestions. Review of current Fire Code.
4. Public Comment (Non-Action Item) - No action may be taken on matters raised in context with the Agenda item prior to inclusion of the matter itself as an item on a future Agenda. Public Comments are limited to three (3) minutes. Comments will not be restricted based on viewpoint.
5. ADJOURNMENT (Discussion / For Possible Action)

This Adoption Hearing Agenda has been sent to all persons on the Nevada State Fire Marshal Division mailing list for administrative regulations and posted on the Nevada State Fire Marshal Division's official website: <http://fire.nv.gov/Boards/Boards/> and <http://notice.nv.gov> and at the following sites:

- Nevada State Board of Architecture Interior Design and Residential Design, 2080 E Flamingo Road, Suite 120, Las Vegas, NV
- Board of Professional Engineers and Land Surveyors, 1755 East Plumb Lane, Reno, NV
- Carson City Fire Department, 777 South Stewart Street, Carson City, NV
- Carson City Public Library, 901 North Rook Street, Carson City, NV
- Central Lyon County Fire Department, 231 Corral Drive, Dayton, NV
- Churchill Fire Department, 20 N. Carson Street, Fallon, NV
- Clark County Fire Department, 575 East Flamingo Road, Las Vegas, NV
- Clark County Fire Department Training Center, 4425 West Tropicana Avenue, Las Vegas, NV
- Department of Public Safety, 555 Wright Way, Carson City, NV
- East Fork Fire Protection District, 1694 County Road, Minden, NV
- Elko County Fire Protection District, 155 South 9th Street, Elko, NV
- City of Elko Fire Department, 911 West Idaho Street, Elko, NV
- Ely Fire Department, 1780 Great Basin Blvd., Ely, NV
- Henderson Fire Department, 240 Water Street, Henderson, NV
- Las Vegas Fire and Rescue, 633 No Mojave Road., Las Vegas, NV
- Lyon County Public Library, 20 Nevin Way, Yerington, NV
- Nevada State Library, 100 South Stewart Street, Carson City, NV
- Pahrump Public Library, 701 E Street, Pahrump, NV
- Reno Fire Department, 1 East First Street, Reno, NV
- Sparks Fire Department, 1605 Victorian Avenue, Sparks, NV
- State Fire Marshal Division, 107 Jacobsen Way, Carson City, NV
- Esmeralda County Library, Corner of Crook & 4<sup>th</sup> Street, PO Box 430, Goldfield, NV 89013-0430
- Pershing County Library, 1125 Central Avenue, PO Box 781, Lovelock, NV 89419
- Humboldt County Library, 85 E. 5<sup>th</sup> Street, Winnemucca, NV 89445
- Lincoln County Library, 63 Main Street, PO Box 330, Pioche, NV 89043-0330
- Mineral County Library, 1<sup>st</sup> and A Street, PO Box 1390 Hawthorne, NV 89415
- Storey County Treasurer and Clerk's Office, Drawer D, Virginia City, NV 89440
- Lander County Library, 625 South Broad Street, PO Box 141, Battle Mountain, NV 89820
- Eureka Public Library, 80 Monroe Street, Eureka, NV 89316
- Churchill County Library, 553 South Main Street, Fallon, NV 89406-3306
- Las Vegas-Clark County Library District Headquarters, 833 Las Vegas Boulevard North, Las Vegas, NV 89101-2062
- Douglas County Public Library, 1625 Library Lane, Minden, NV 89423-0337
- Elko County Library, 720 Court Street, Elko, NV 89801-3397
- Lyon County Library, 63 Main Street, Pioche, NV 89043
- Tonopah Public Library, PO Box 449, Tonopah, NV 89049
- White Pine County Library, 950 Campton Street, Ely, NV 89301

Pursuant to NRS 241.020(2)(c), a copy of supporting materials for the meeting may be obtained by contacting Connie Etchison, Executive Administrative Assistant, State Fire Marshal Division, at 775-684-7525, 107 Jacobsen Way, Carson City, NV 89711