

Brian Sandoval
Governor



James M. Wright
Director

Bart J. Chambers
State Fire Marshal

State Fire Marshal Division

Stewart Facility
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Carson City, NV 89711
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Certificate of Receipt

This is to certify that the final agenda for the Department of Public Safety, State Fire Marshal Division, Public Meeting which will be held on August 22, 2018 has been received by:

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And has been posted at the following address location:

_____ in accordance with the changes to SB 70 as of the 2015 Legislative Session in regards to the State of Nevada Open Meeting Law.

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Please post the enclosed agenda on your public notice board. I will need verification that this has been done for the public by completing this "Certification of Receipt" and returning it to any of the three (3) options:

Attn: Gwen Barrett
Nevada State Fire Marshal Division
107 Jacobsen Way
Carson City NV 89711
Fax to 775-684-7518
gbarrett@dps.state.nv.us

Thank you for your cooperation.

Sincerely,

Gwen M. Barrett
Executive Administrative Assistant

Enclosure