

AGENDA

Nevada State Fire Marshal Workshop Meeting

Tuesday, December 5, 2023 at 9:30am

LOCATION

Nevada State Fire Marshal Division
107 Jacobsen Way, (John C. Dorff Memorial Conference Room), Carson City, NV 89711

And Microsoft Teams:

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Meeting ID: 234 393 480 10

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[+1 775-321-6111,,265466727#](#) United States, Reno

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At the discretion of the Nevada State Fire Marshal Division, items may be taken out of the order as indicated. The Division may take action on items marked "Discussion/For Possible Action." The Division may combine two or more Agenda items for consideration. The Division may remove an item from the Agenda or delay discussion relating to an item on the Agenda at any time.

1. CALL TO ORDER (Non-Action Item.)
2. PUBLIC COMMENT (Non-Action Item) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to three minutes unless the Subcommittee elects to extend the comments for purposes of further discussion. Comments will not be restricted based on viewpoint.
3. Public input will be taken on potential changes for NAC 477.905 National Fire Incident Reporting System requirements, Sections 1- 2, and Sections 5 and 7 (Discussion Only)
4. Public input will be taken on potential new code sections for NAC 477.300 Section 15 An act relating to fire-resistant material applicators; to provide for training, registration, and certification; to provide definitions; to provide for violations; to provide for fines; to provide for enforcement. (Discussion Only)
5. Public input will be taken on potential new code sections for NAC 477.781 Maintenance of all airflows per air balance schedule. (Discussion Only)
6. Public input will be taken on potential new code sections for NAC 477.351 Maintenance of Fire Life Safety Dampers. (Discussion Only)
7. Public input will be taken on potential new code sections for NAC 477.352 Maintenance of Smoke Control Systems. (Discussion Only)

8. **Public Comment (Non-Action Item) - No action may be taken on matters raised in context with the Agenda item prior to inclusion of the matter itself as an item on a future Agenda. Public Comments are limited to three (3) minutes. Comments will not be restricted based on viewpoint.**
9. **ADJOURNMENT (Discussion / For Possible Action)**

This Workshop Meeting Agenda has been sent to all persons on the Nevada State Fire Marshal Division mailing list for administrative regulations and posted on the Nevada State Fire Marshal Division's official website: <http://fire.nv.gov/Boards/Boards/> and <http://notice.nv.gov> and at the following sites:

- Nevada State Board of Architecture Interior Design and Residential Design, 2080 E Flamingo Road, Suite 120, Las Vegas, NV
- Board of Professional Engineers and Land Surveyors, 1755 East Plumb Lane, Reno, NV
- Carson City Fire Department, 777 South Stewart Street, Carson City, NV
- Carson City Public Library, 901 North Rook Street, Carson City, NV
- Central Lyon County Fire Department, 231 Corral Drive, Dayton, NV
- Churchill Fire Department, 20 N. Carson Street, Fallon, NV
- Clark County Fire Department, 575 East Flamingo Road, Las Vegas, NV
- Clark County Fire Department Training Center, 4425 West Tropicana Avenue, Las Vegas, NV
- Department of Public Safety, 555 Wright Way, Carson City, NV
- East Fork Fire Protection District, 1694 County Road, Minden, NV
- Elko County Fire Protection District, 155 South 9th Street, Elko, NV
- City of Elko Fire Department, 911 West Idaho Street, Elko, NV
- Ely Fire Department, 1780 Great Basin Blvd., Ely, NV
- Henderson Fire Department, 240 Water Street, Henderson, NV
- Las Vegas Fire and Rescue, 633 No Mojave Road., Las Vegas, NV
- Lyon County Public Library, 20 Nevin Way, Yerington, NV
- Nevada State Library, 100 South Stewart Street, Carson City, NV
- Pahrump Public Library, 701 E Street, Pahrump, NV
- Reno Fire Department, 1 East First Street, Reno, NV
- Sparks Fire Department, 1605 Victorian Avenue, Sparks, NV
- State Fire Marshal Division, 107 Jacobsen Way, Carson City, NV
- Esmeralda County Library, Corner of Crook & 4th Street, PO Box 430, Goldfield, NV 89013-0430
- Pershing County Library, 1125 Central Avenue, PO Box 781, Lovelock, NV 89419
- Humboldt County Library, 85 E. 5th Street, Winnemucca, NV 89445
- Lincoln County Library, 63 Main Street, PO Box 330, Pioche, NV 89043-0330
- Mineral County Library, 1st and A Street, PO Box 1390 Hawthorne, NV 89415
- Storey County Treasurer and Clerk's Office, Drawer D, Virginia City, NV 89440
- Lander County Library, 625 South Broad Street, PO Box 141, Battle Mountain, NV 89820
- Eureka Public Library, 80 Monroe Street, Eureka, NV 89316
- Churchill County Library, 553 South Main Street, Fallon, NV 89406-3306
- Las Vegas-Clark County Library District Headquarters, 833 Las Vegas Boulevard North, Las Vegas, NV 89101-2062
- Douglas County Public Library, 1625 Library Lane, Minden, NV 89423-0337
- Elko County Library, 720 Court Street, Elko, NV 89801-3397
- Lyon County Library, 63 Main Street, Pioche, NV 89043
- Tonopah Public Library, PO Box 449, Tonopah, NV 89049
- White Pine County Library, 950 Campton Street, Ely, NV 89301

Pursuant to NRS 241.020(2)(c), a copy of supporting materials for the meeting may be obtained by contacting Connie Etchison, Executive Administrative Assistant, State Fire Marshal Division, at 775-684-7525, 107 Jacobsen Way, Carson City, NV 89711