

Notice of Public Meeting

AGENDA
Nevada State Board of Fire Services
August 26, 2021
10:00 am
State Fire Marshal Division
107 Jacobsen Way Classroom C Carson City, NV 89711

The public is also invited to participate in the meeting by telephone. Teleconference phone number: 1-775-687-0999 Participant Collaboration Code: 47525

At the discretion of the Chair, items may be taken out of the order indicated. The Board may take action on items marked "Discussion/For Possible Action." The Board may combine two or more Agenda items for consideration. The Board may remove an item from the Agenda or delay discussion relating to an item on the Agenda at any time.

1. CALL TO ORDER BY THE CHAIR (Non-Action Item.)
2. VERIFICATION OF NOTICE OF COMPLIANCE WITH OPEN MEETING LAW (Non-Action Item.) The Chair of the Nevada State Board of Fire Services will verify compliance has been met in accordance with Nevada Open Meeting Law (NRS 241.)
3. ROLL CALL AND INTRODUCTIONS; verification of quorum. (Non-action Item.)
4. PUBLIC COMMENT (Non-Action Item.) No action may be taken on matters raised in context with this Agenda item prior to inclusion of the matter itself as an action item on a future Agenda. Public comments are limited to three (3) minutes. Comments will not be restricted based on viewpoint.
5. APPROVAL OF THE SEPTEMBER 30, 2020 MEETING MINUTES (Discussion/For Possible Action.) The members of the Board of Fire Services will review and may approve/make necessary changes to the SEPTEMBER 30, 2020 minutes submitted.
6. ADOPTION OF THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) 1001 STANDARD FOR FIGHTER PROFESSIONAL QUALIFICATION 2019 EDITION (Discussion/for Possible Action.) Presented by State Fire Marshal Training Bureau Chief Dennis Pinkerton. Discuss with members the updating of the Professional Qualifications Manual to include the 2019 Edition of NFPA 1001. This change is necessary to comply with the International Fire Service Accreditation Congress (IFSAC) three-year compliance procedure. Possible action could be to adopt 2019 Edition of NFPA 1001 as presented.

7. CHANGES TO THE NEVADA PROFESSIONAL QUALIFICATIONS MANUAL FOR THE FIRE OFFICER I AND II CERTIFICATION EXAM (Discussion/ for Possible Action.) Presented by State Fire Marshal Training Officer Thomas Martinez. Discuss with members changes to the Nevada Professional Qualifications Manual for the Fire Officer I and II certification exam to include documentation of successfully completing an approved course and completing the Job Performance Requirement Skills Evaluation Packet. This change is necessary to comply with the International Fire Service Accreditation Congress (IFSAC) accredited certification testing for Fire Officer levels I and II. Possible action could be to adopt chapter 17.4.1 Fire Officer I, and chapter 17.4.2 Fire Officer II of Nevada Professional Qualifications Manual.
8. FIRE OFFICER I AND II CERTIFICATION UPGRADE PROGRAM(Discussion/ for Possible Action.) Presented by State Fire Marshal Training Officer Thomas Martinez. Discuss with members a certification upgrade program offered to those who were successful in obtaining Nevada Fire Officer I and II certification within a specified date. Possible action could be to adopt certification upgrade program offered to those who were successful in obtaining Nevada Fire Officer I and II certification within a specified date.
9. ADOPTION OF THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) 1041 STANDARD FOR FIRE SERVICE INSTRUCTOR PROFESSIONAL QUALIFICATION 2019 EDITION (Discussion/for Possible Action.) Presented by State Fire Marshal Training Bureau Chief Dennis Pinkerton. Discuss with members the updating of the Professional Qualifications Manual to include the 2019 Edition of NFPA 1041. This change is necessary to comply with the International Fire Service Accreditation Congress (IFSAC) three-year compliance procedure. Possible action could be to adopt 2019 Edition of NFPA 1041 as presented.
10. PUBLIC COMMENT (Non-action Item) No action may be taken on matters raised in context with the Agenda item prior to inclusion of the matter itself as an action item on a future Agenda. Public comments are limited to three (3) minutes.
11. ADJOURNMENT (Discussion/For Possible Action.)

This notice and Agenda has been posted on or before 9:00 am on August 22, 2021 at the following locations:

Board of Architecture Interior Design and Residential Design, 2080 East Flamingo Road, Suite 120, Las Vegas, NV

Board of Professional Engineers and Land Surveyors, 1755 East Plumb Lane, Reno, NV

Carson City Fire Department, 777 South Stewart Street, Carson City, NV

Carson City Public Library, 901 North Roop Street, Carson City,

NV Central Lyon County Fire Department, 231 Corral Drive, Dayton, NV

Clark County Fire Department, 575 East Flamingo Road, Las Vegas, NV

Clark County Fire Department Training Center, 4425 West Tropicana Avenue, Las Vegas, NV Department of Public Safety, 500 Wright Way, Carson City, NV

East Fork Fire & Protection District, 1694 County Road, Minden, NV

Elko Fire Department, 911 West Idaho Street, Elko, NV

Ely Fire Department, 1780 Great Basin Blvd., Ely, NV

Henderson Fire Department, 223 Lead Street, #141, Henderson, NV

Las Vegas Fire and Rescue, 500 North Casino Center Blvd., Las Vegas, NV

Lyon County Public Library, 20 Nevin Way, Yerington,

NV Nevada State Library, 100 South Stewart Street, Carson City, NV

Pahrump Public Library, 701 E Street, Pahrump, NV

Reno Fire Department, 1 East First Street, Reno, NV

Sparks Fire Department, 1605 Victorian Avenue, Sparks, NV

State Fire Marshal Division, 107 Jacobsen Way, Carson City, NV

Washoe County Public Library, 301 South Center Street, Reno, NV

State Fire Marshal's website: <http://fire.nv.gov/Boards/Boards/>

Pursuant to NRS 241.020(2)(c), a copy of supporting materials for the meeting may be obtained by contacting Connie Etchison Administrative Assistant, State Fire Marshal Division, at 775/684-7510, 107 Jacobsen Way, Carson City, NV 89711