

Notice of Public Meeting

AGENDA

Nevada State Board of Fire Services
January 17, 2019
9:30am

State Fire Marshal Division, 107 Jacobsen Way, Carson City, Nevada
With Video conferencing to
Clark County Fire Department, Station 18, 575 E. Flamingo Road, Las Vegas, NV 8919

Teleconference to 775-687-0999, Participation Code 47525#

At the discretion of the Chair, items may be taken out of the order indicated.
The Board may take action on items marked "Discussion/For Possible Action."

The Board may combine two or more Agenda items for consideration.

The Board may remove an item from the Agenda or delay discussion relating to an item on the Agenda at any time.

1. **CALL TO ORDER BY THE CHAIR** (Non-Action Item.)
2. **VERIFICATION OF NOTICE OF COMPLIANCE WITH OPEN MEETING LAW** (Non-Action Item.) The Chair of the Nevada State Board of Fire Services will verify compliance has been met in accordance with Nevada Open Meeting Law (NRS 241.)
3. **ROLL CALL AND INTRODUCTIONS** (Non-Action Item.)
4. **PUBLIC COMMENT** (Non-Action Item.) No action may be taken on matters raised in context with this Agenda item prior to inclusion of the matter itself as an action item on a future Agenda. Public comments are limited to three (3) minutes. Comments will not be restricted based on viewpoint.
5. **APPROVAL OF THE NOVEMBER 8, 2018 MEETING MINUTES** (Discussion/For Possible Action.) The members of the Board of Fire Services will approve/make necessary changes to the November 8, 2018 minutes submitted.
6. **ADOPTION OF THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) 1006 STANDARD FOR TECHNICAL RESCUE PERSONNEL PROFESSIONAL QUALIFICATION 2017 EDITION** (Discussion/for Possible Action.) Presented by State Fire Marshal Training Bureau Chief Dennis Pinkerton. Discuss with members the updating of the Professional Qualifications Manual to include the 2017 Edition of NFPA 1006. The Board may take action to propose, modify, and accept such updated language and qualifications to the Professional Qualifications Manual.
7. **STATEWIDE ARSON HOT LINE** (Non-Action Item.) Chief Chambers to present to the Board information on the Arson Hot Line that is being implemented by the State Fire Marshal Division.

8. **STATEWIDE RESILIENCY STRATEGY** (Discussion/For Possible Action.)
Possible action is for the Board to discuss and potentially provide a recommendation for the State to adopt the Homeland Security Working Group’s resiliency strategy. Any position so provided by the Board may be used for any Legislative testimony by the Chair or Board members when representing the Board of Fire Services. Attachment: “Overview of the Statewide Resilience Strategy.”
9. **DISCUSSION OF THE 2018 INTERNATIONAL FIRE CODE, SECTIONS 404 AND 405** (Non-Action Item.) This is already in code. Discussion only because agencies in the state have not been proactive in the required implementation such as response and inspections, along with plan review as to address the additional alarm notification separate from the fire alarm. This includes the SFMD as this was not being addressed in the plans for schools with Clark County.
10. **ENHANCED TRAINING STANDARDS FOR FIREFIGHTERS** (Non-Action Item.)
Presentation by Chief Chambers on changes to NAC 477 addressing the enhanced training requirements for Volunteer Firefighters, Career Firefighters, Wildland Firefighting, and Fire Brigades /Mines.
11. **REPORTS FROM BOARD MEMBERS CONCERNING THEIR VARIOUS CONSTITUENT GROUPS THEY REPRESENT ON THE BOARD** (Non-Action Item) Report from Board members concerning their various constituent groups they represent on the Board or any of the various committees/assignments they are involved with as liaison to the Board or Fire Services and the public.
12. **SCHEDULE THE NEXT REGULAR MEETING OF THE NEVADA STATE BOARD OF FIRE SERVICES** (Discussion/For Possible Action.) Tentatively schedule the next State Board of Fire Services meeting.
13. **PUBLIC COMMENT** (Non-Action Item) No action may be taken on matters raised in context with this Agenda item prior to inclusion of the matter itself as an action item on a future Agenda. Public comments are limited to three (3) minutes.
14. **ADJOURNMENT** (Discussion/For Possible Action.)

This notice and Agenda has been posted on or before 9:00 am on January 14, 2019 at the following locations:

Nevada State Board of Architecture Interior Design and Residential Design, 2080 E Flamingo Road, Suite 120, Las Vegas, NV
Board of Professional Engineers and Land Surveyors, 1755 East Plumb Lane, Reno, NV
Carson City Fire Department, 777 South Stewart Street, Carson City, NV
Carson City Public Library, 901 North Roop Street, Carson City, NV
Central Lyon County Fire Department, 231 Corral Drive, Dayton, NV
Churchill Fire Department, 20 N. Carson Street, Fallon, NV
Clark County Fire Department, 575 East Flamingo Road, Las Vegas, NV
Clark County Fire Department Training Center, 4425 West Tropicana Avenue, Las Vegas, NV
Department of Public Safety, 555 Wright Way, Carson City, NV
East Fork Fire Protection District, 1694 County Road, Minden, NV
Elko Fire Department, 911 West Idaho Street, Elko, NV
Ely Fire Department, 1780 Great Basin Blvd., Ely, NV
Henderson Fire Department, 240 Water Street, Henderson, NV
Las Vegas Fire and Rescue, 633 No Mojave Road., Las Vegas, NV
Lyon County Public Library, 20 Nevin Way, Yerington, NV
Nevada State Library, 100 South Stewart Street, Carson City, NV
Pahrump Public Library, 701 E Street, Pahrump, NV
Reno Fire Department, 1 East First Street, Reno, NV
Sparks Fire Department, 1605 Victorian Avenue, Sparks, NV
State Fire Marshal Division, 107 Jacobsen Way, Carson City, NV
Washoe County Public Library, 301 South Center Street, Reno, NV
State Fire Marshal's website: <http://fire.nv.gov/Boards/Boards/>
State Fire Marshal Division, Elko Office, 571 Idaho Street, #3, Elko, NV
State Fire Marshal Division, Las Vegas Office, 215 E. Bonanza Road, Las Vegas, NV

Pursuant to NRS 241.020(2)(c), a copy of supporting materials for the meeting may be obtained by contacting Gwen Barrett, Executive Administrative Assistant, State Fire Marshal Division, at 775/684-7525, 107 Jacobsen Way, Carson City, NV 89711