



Nevada State Fire Marshal Division

Stewart Facility
107 Jacobsen Way
Carson City, NV 89711
Telephone (775) 684-7501 • Fax (775) 684-7518

NOTICE OF PUBLIC MEETING Notice of Change of Meeting Date and Location

Workshop Meeting Agenda
Friday, May 11, 2018
8:30 am
Teleconference 775-687-0999\Participation Code 47525#

The Department of Public Safety, State Fire Marshal Division is proposing the Amendment of regulations pertaining to chapter 477 of the Nevada Administrative Code. A workshop has been set for 8:30am on Friday, May 11, 2018 at Nevada State Fire Marshal Division, 107 Jacobsen Way, Carson City, NV 89711 with videoconferencing to Clark County Fire Department, Station 18, 2nd Floor, 575 E. Flamingo Road, Las Vegas, NV 89119 and Great Basin College, Room MH 102, 1500 College Pkwy, Elko, NV 89801.

1. CALL TO ORDER/INTRODUCTIONS (Non-Action Item.)
2. PUBLIC COMMENT (Non-Action Item.) No action may be taken on matters raised in context with this Agenda item prior to inclusion of the matter itself as an action item on a future Agenda. Public comments are limited to three (3) minutes. Comments will not be restricted based on viewpoint.
3. The purpose of the workshop is to solicit comments from interested persons on the following general topics that may be addressed in the proposed regulations:

Proposed changes to regulations may include but is not limited to fee increases including fees for Certificates of Compliance, Hazardous Materials, Plans Examination, and Licensing. Proposed changes may include replacing or updating words in the text, clarifying language, simplifying categories and other possible suggestions. Review of current Fire Code.

4. PUBLIC COMMENT (Non-Action Item.) No action may be taken on matters raised in context with this Agenda item prior to inclusion of the matter itself as an action item on a future Agenda. Public comments are limited to three (3) minutes. Comments will not be restricted based on viewpoint.

5. Adjournment. (For Possible Action.)

This Notice of Workshop to Solicit Comments on Proposed Regulation has been sent to all persons on the agency's mailing list for administrative regulations and posted at the following locations on or before 9:00 am on April 26, 2018:

Nevada State Board of Architecture Interior Design and Residential Design, 2080 E Flamingo Road, Suite 120, Las Vegas, NV
Board of Professional Engineers and Land Surveyors, 1755 East Plumb Lane, Reno, NV
Carson City Fire Department, 777 South Stewart Street, Carson City, NV
Carson City Public Library, 901 North Roop Street, Carson City, NV
Central Lyon County Fire Department, 231 Corral Drive, Dayton, NV
Churchill Fire Department, 20 N. Carson Street, Fallon, NV
Clark County Fire Department, 575 East Flamingo Road, Las Vegas, NV
Clark County Fire Department Training Center, 4425 West Tropicana Avenue, Las Vegas, NV
Department of Public Safety, 555 Wright Way, Carson City, NV
East Fork Fire Protection District, 1694 County Road, Minden, NV
Elko Fire Department, 911 West Idaho Street, Elko, NV
Ely Fire Department, 1780 Great Basin Blvd., Ely, NV
Henderson Fire Department, 240 Water Street, Henderson, NV
Las Vegas Fire and Rescue, 633 No Mojave Road., Las Vegas, NV
Lyon County Public Library, 20 Nevin Way, Yerington, NV
Nevada State Library, 100 South Stewart Street, Carson City, NV
Pahrump Public Library, 701 E Street, Pahrump, NV
Reno Fire Department, 1 East First Street, Reno, NV
Sparks Fire Department, 1605 Victorian Avenue, Sparks, NV
State Fire Marshal Division, 107 Jacobsen Way, Carson City, NV
Washoe County Public Library, 301 South Center Street, Reno, NV
State Fire Marshal's website: <http://fire.nv.gov/Boards/Boards/>
State Fire Marshal Division, Elko Office, 571 Idaho Street, #3, Elko, NV
State Fire Marshal Division, Las Vegas Office, 215 E. Bonanza Road, Las Vegas, NV

Pursuant to NRS 241.020(2)(c), a copy of supporting materials for the meeting may be obtained by contacting Gwen Barrett, Executive Administrative Assistant, State Fire Marshal Division, at 775/684-7525, 107 Jacobsen Way, Carson City, NV 89711