Brian Sandoval Governor



James M. Wright Director

Bart J. Chambers State Fire Marshal

## **State Fire Marshal Division**

Stewart Facility 107 Jacobsen Way Carson City, NV 89711 Telephone (775) 684-7501 • Fax (775) 684-7518

## **Certificate of Receipt**

This is to certify that the final agenda for the Department of Public Safety, State Fire Marshal Division, Public Meeting which will be held on August 22, 2018 has been received by:

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Attn: Gwen Barrett Nevada State Fire Marshal Division 107 Jacobsen Way Carson City NV 89711 Fax to 775-684-7518 gbarrett@dps.state.nv.us

Thank you for your cooperation.

Sincerely,

Gwen M. Barrett Executive Administrative Assistant

Enclosure

Capitol Police • Office of Criminal Justice Assistance • Emergency Management/Homeland Security State Fire Marshal • Records, Communication, and Compliance • Highway Patrol • Investigations • Parole and Probation • Office of Professional Responsibility • Office of Traffic Safety • Training • Board of Parole Commissioners • Emergency Response Commission