

**Brian Sandoval**  
Governor



**James M. Wright**  
Director

**Peter J. Mulvihill, P.E.**  
State Fire Marshal

## **State Fire Marshal Division**

Stewart Facility  
107 Jacobsen Way  
Carson City, NV 89711  
(775) 684-7501 • Fax (775) 684-7518

### **NOTICE OF PUBLIC HEARING Agenda for the Meeting of The State Board of Fire Services**

March 27, 2015  
9:00 am

The Nevada State Board of Fire Services will conduct a Public Hearing/Meeting on March 27, 2015 via video conferencing at the following locations:

University of Nevada Cooperative Extension  
2621 Northgate Lane, Suite 12  
Carson City, Nevada

Life Long Learning Center  
8050 Paradise Road, Room A  
Las Vegas, Nevada and

Great Basin College  
High Tech Center Building,  
1500 College Parkway, Room 137  
Elko, Nevada

At the discretion of the Chair, items may be taken out of the order indicated. The Board may take action on items marked "*Discussion/For Possible Action*". The Board may combine two or more Agenda items for consideration. The Board may remove an item from the Agenda or delay discussion relating to any items on the Agenda at any time.

1. Call to Order/Introductions of the Nevada State Board of Fire Services Members in attendance.
2. Public Comment.
3. Approval of July 9, 2014 and October 23, 2014 Minutes. The members of the Board of Fire Services will approve/make necessary changes to the July 9, 2014 and October 23, 2014 minutes submitted. (Discussion/For Possible Action)

4. Adoption of amendments to Chapter 477 of the Nevada Administrative Code in LCB File No. R124-13. Following public comment, the Board will address all comments received, may further revise the proposed amendments and may adopt R124-13. (For Possible Action)
5. Discussion of the Nevada Department of Motor Vehicles (DMV) requirements, process and procedures for the “F” endorsement on driver’s licenses to operate fire apparatus. The Board may provide input, suggestions or make recommendations to the DMV or the legislature regarding this item. (For discussion and possible action)
6. Public Comment
7. Adjournment. (For Possible Action.)

Public comments will be taken at the beginning and end of the meeting. Public comment may be limited to three minutes per person. No Action may be taken upon a matter raised during public comment until the matter has been specifically included on an agenda as an item upon which action may be taken. For supporting materials, please contact the Custodian of Records Denesa Johnston, Nevada State Fire Marshal Division, 107 Jacobsen Way, Carson City, NV 89711, or by calling (775) 684-7525. A reasonable fee for copying may be charged.

*Please Note:* Disabled members of the public who require special accommodations or assistance at the meeting are requested to contact Denesa Johnston at the Nevada State Fire Marshal Division via phone: (775) 684-7525 or E-mail [djohnston@dps.state.nv.us](mailto:djohnston@dps.state.nv.us).

This Hearing Meeting Agenda has been sent to all persons on the Nevada State Fire Marshal Division mailing list for administrative regulations and posted on the Nevada State Fire Marshal Division’s official website: <http://fire.nv.gov/Boards/Boards/> and <http://notice.nv.gov> and at the following sites:

Department of Public Safety  
State Fire Marshal Division  
107 Jacobsen Way  
Carson City, Nevada 89711

Carson City Library  
900 North Roop Street  
Carson City, Nevada 89702

Churchill County Library  
553 South Main Street  
Fallon, Nevada 89406

Clark County District Library  
833 Las Vegas Boulevard North  
Las Vegas, Nevada 89100

Douglas County Library  
1625 Library Lane  
Minden, Nevada 89423

Elko County Library  
720 Court Street  
Elko, Nevada 89801

Esmeralda County Library  
Corner of Crook and 4<sup>th</sup> Street  
Goldfield, Nevada 89013

Eureka County Library  
210 South Monroe  
Eureka, Nevada 89316

Humboldt County Library  
85 East 5<sup>th</sup> Street  
Winnemucca, Nevada 89445

Lander County Library  
625 South Broad Street  
Battle Mountain, Nevada 89820

Lincoln County Library  
63 Main Street  
Pioche, Nevada 89043

Mineral County Library  
110 1<sup>st</sup> Street  
Hawthorne, Nevada 89413

Pershing County Library  
1125 Central Avenue  
Lovelock, Nevada 89419

Washoe County Library  
301 South Center Street  
Reno, Nevada 89501

Central Lyon County Fire Department  
231 Corral Drive  
Dayton NV 89403

Clark County Fire Department  
575 East Flamingo Road  
Las Vegas NV 89103

East Fork Fire & Paramedic Dist.  
1694 County Road  
Minden NV 89423

Ely Fire Department  
Box 148  
Ely NV 89301

Las Vegas Fire & Rescue  
500 North Casino Center Blvd  
Las Vegas NV 89101

Sparks Fire Department  
1605 Victorian Ave  
Sparks NV 89431

Board of Professional Engineers and  
Land Surveyors  
1755 East Plumb Lane  
Reno NV 89502

Lyon County Library  
20 Nevin Way  
Yerington, Nevada 89447

Nye County Library  
167 Central Street  
Tonopah, Nevada 89049

Storey County Clerk's Office  
Drawer D  
Virginia City, Nevada 89440

White Pine County Library  
950 Compton Street  
Ely, Nevada 89301

Board of Architecture Interior Design  
and Residential Design  
2080 East Flamingo Road Suite 120  
Las Vegas NV 89119

Clark County Fire Dept. Training Center  
4425 West Tropicana Ave  
Las Vegas NV 89103

Elko Fire Department  
911 West Idaho Street  
Elko NV 89801

Henderson Fire Department  
401 Parkson Road  
Henderson NV 89015

Reno Fire Department  
1 East First Street  
Reno NV 89501

Carson City Fire Department  
777 South Stewart Street  
Carson City NV 89701

Department of Public Safety  
555 Wright Way  
Carson City NV 89701