

Notice of Public Meeting

AGENDA

Nevada State Board of Fire Services
February 8, 2019
8:00am

State Fire Marshal Division, 107 Jacobsen Way, Carson City, Nevada
Teleconference to 775-687-0999, Participation Code 47525#

At the discretion of the Chair, items may be taken out of the order indicated.
The Board may take action on items marked "Discussion/For Possible Action."

The Board may combine two or more Agenda items for consideration.

The Board may remove an item from the Agenda or delay discussion relating to an item on the Agenda at any time.

1. **CALL TO ORDER BY THE CHAIR** (Non-Action Item.)
2. **VERIFICATION OF NOTICE OF COMPLIANCE WITH OPEN MEETING LAW**
(Non-Action Item.) The Chair of the Nevada State Board of Fire Services will verify compliance has been met in accordance with Nevada Open Meeting Law (NRS 241.)
3. **ROLL CALL AND INTRODUCTIONS** (Non-Action Item.)
4. **PUBLIC COMMENT** (Non-Action Item.) No action may be taken on matters raised in context with this Agenda item prior to inclusion of the matter itself as an action item on a future Agenda. Public comments are limited to three (3) minutes. Comments will not be restricted based on viewpoint.
5. **APPROVAL OF THE JANUARY 17, 2019 MEETING MINUTES** (Discussion/For Possible Action.) The members of the Board of Fire Services will approve/make necessary changes to the January 8, 2019 minutes submitted.
6. **UPDATE ON THE STATEWIDE ARSON HOT LINE** (Non-Action Item.) Chief Chambers to present an update to the Board information on the Arson Hot Line.
7. **THE 2018 INTERNATIONAL FIRE CODE, SECTIONS 404 AND 405** (Discussion/For Possible Action) Discussion of the fire alarms versus other alarms. Possible Action would be for the Board to form an opinion on fire alarms versus other alarms in schools in Nevada.
8. **LETTER OF SUPPORT FOR BUDGET REQUESTS** (Discussion/For Possible Action)
Discussion of a letter from the Board supporting the State Fire Marshal Division for budget enhancements identifying additional positions, vehicles that are needed statutorily. Possible action may include the approval of a letter of support from the Board of Fire Services.

9. **INSTRUCTOR SIGNATURE ON TRAINING CERTIFICATES** (Discussion/For Possible Action.) Currently, only the State Fire Marshal signs Training certificates. Possible action would be for the Board to require that the Course Instructor's signature be added to the certification process.
10. **2019 PREPAREDNESS SUMMIT** (Non-Action Item.) Discuss possibility of Fire Chiefs attending the 2019 Preparedness Summit
11. **TRAINING UNIT REPORT** (Non-Action Item.) Presented by Dennis Pinkerton. To update the Board to include, but not limited to: ProBoard certification status and Trex system status.
12. **2019 LEGISLATIVE SESSION** (Non-Action Item.) Board discussion of Legislative Bills that may affect the fire service industry, fire service agencies, school safety, and/or the State Fire Marshal Division.
13. **FIRESHOWS WEST CLASS IDEAS** (Non-Action Item.) Discussion of possible class ideas for the next FireShowsWest conference to be held in November, 2019.
14. **RECIPROCITY** (Non-Action Item.) Review of "Nevada Fire Service Professional Qualification Manual," Section 14, Reciprocity. The review will be led by Chief Chambers.
15. **REVIEW OF "SAFER" FUNDS** (Non-Action Item.) Chief Chambers will provide information on the results of the volunteer fire department survey that was done by the Nevada Fire Chiefs Association using federal "SAFER" funds.
16. **REPORTS FROM BOARD MEMBERS CONCERNING THEIR VARIOUS CONSTITUENT GROUPS THEY REPRESENT ON THE BOARD** (Non-Action Item) Report from Board members concerning their various constituent groups they represent on the Board or any of the various committees/assignments they are involved with as liaison to the Board or Fire Services and the public.
17. **SCHEDULE THE NEXT REGULAR MEETING OF THE NEVADA STATE BOARD OF FIRE SERVICES** (Discussion/For Possible Action.) Tentatively schedule the next State Board of Fire Services meeting.
18. **PUBLIC COMMENT** (Non-Action Item) No action may be taken on matters raised in context with this Agenda item prior to inclusion of the matter itself as an action item on a future Agenda. Public comments are limited to three (3) minutes.
19. **ADJOURNMENT** (Discussion/For Possible Action.)

This notice and Agenda has been posted on or before 9:00 am on February 5, 2019 at the following locations:

Nevada State Board of Architecture Interior Design and Residential Design, 2080 E Flamingo Road, Suite 120, Las Vegas, NV
Board of Professional Engineers and Land Surveyors, 1755 East Plumb Lane, Reno, NV
Carson City Fire Department, 777 South Stewart Street, Carson City, NV
Carson City Public Library, 901 North Roop Street, Carson City, NV
Central Lyon County Fire Department, 231 Corral Drive, Dayton, NV
Churchill Fire Department, 20 N. Carson Street, Fallon, NV
Clark County Fire Department, 575 East Flamingo Road, Las Vegas, NV
Clark County Fire Department Training Center, 4425 West Tropicana Avenue, Las Vegas, NV
Department of Public Safety, 555 Wright Way, Carson City, NV
East Fork Fire Protection District, 1694 County Road, Minden, NV
Elko Fire Department, 911 West Idaho Street, Elko, NV
Ely Fire Department, 1780 Great Basin Blvd., Ely, NV
Henderson Fire Department, 240 Water Street, Henderson, NV
Las Vegas Fire and Rescue, 633 No Mojave Road., Las Vegas, NV
Lyon County Public Library, 20 Nevin Way, Yerington, NV
Nevada State Library, 100 South Stewart Street, Carson City, NV
Pahrump Public Library, 701 E Street, Pahrump, NV
Reno Fire Department, 1 East First Street, Reno, NV
Sparks Fire Department, 1605 Victorian Avenue, Sparks, NV
State Fire Marshal Division, 107 Jacobsen Way, Carson City, NV
Washoe County Public Library, 301 South Center Street, Reno, NV
State Fire Marshal's website: <http://fire.nv.gov/Boards/Boards/>
State Fire Marshal Division, Elko Office, 571 Idaho Street, #3, Elko, NV
State Fire Marshal Division, Las Vegas Office, 215 E. Bonanza Road, Las Vegas, NV

Pursuant to NRS 241.020(2)(c), a copy of supporting materials for the meeting may be obtained by contacting Gwen Barrett, Executive Administrative Assistant, State Fire Marshal Division, at 775/684-7525, 107 Jacobsen Way, Carson City, NV 89711