

Notice of Public Meeting

AGENDA

Nevada State Board of Fire Services
June 24, 2016
1:30 pm
DZHC Training Center
410 E Street
Hawthorne, Nevada 89415

The public is also invited to participate in the meeting by telephone.
Teleconference phone number: 1 (888) 557-8511
Access code number: 1492655

At the discretion of the Chair, items may be taken out of the order indicated.
The Board may take action on items marked "Discussion/For Possible Action."

The Board may combine two or more Agenda items for consideration.

The Board may remove an item from the Agenda or delay discussion relating to an item on the Agenda at any time.

1. CALL TO ORDER BY THE CHAIR (Non-Action Item.)
2. VERIFICATION OF NOTICE OF COMPLIANCE WITH OPEN MEETING LAW (Non-Action Item.) The Chair of the Nevada State Board of Fire Services will verify compliance has been met in accordance with Nevada Open Meeting Law (NRS 241.)
3. ROLL CALL AND INTRODUCTIONS (Non-action Item.)
4. PUBLIC COMMENT (Non-Action Item.) No action may be taken on matters raised in context with this Agenda item prior to inclusion of the matter itself as an action item on a future Agenda. Public comments are limited to three (3) minutes. Comments will not be restricted based on viewpoint.
5. APPROVAL OF THE October 8, 2015, MEETING MINUTES (Discussion/For Possible Action.) The members of the Board of Fire Services will approve/make necessary changes to the October 8, 2015 minutes submitted.
6. REVISIONS TO THE NEVADA FIRE SERVICE PROFESSIONAL QUALIFICATIONS MANUAL (Discussion/For Possible Action.) State Fire Marshal Training Bureau Chief Pinkerton will present the following revisions prepared by staff:
 - a. Elimination of certification levels that are less than those in the adopted NFPA Professional Qualifications Standards per the Board discussion and direction given at the October 8, 2015, Board meeting in Reno. Revisions include deletion of Sections 5.26, 5.53 through 5.56, inclusive, and conforming changes to Section 17.

- b. Changes to the Certification Evaluator requirements to reflect changes made by the Division to maintain the security and integrity of the State Fire Marshal Division's testing and certification program. Revisions include adding a new section following 9.4 (new number 9.5), revise Section 9.11 (new number 9.12), revise Section 17.3.4 and revise Section 17.3.5.
- c. Review of the entire Manual by the Board with revisions and updates as the Board deems necessary to continue the professional certification program.

The Board may add, revise, amend or delete sections to the Manual.

7. **ADOPT UPDATED EDITIONS OF NFPA PROFESSIONAL QUALIFICATIONS STANDARDS (Discussion/For Possible Action.)** State Fire Marshal Training Bureau staff is recommending the adoption of the following updated editions to the Nevada Professional Qualification manual. The Board may adopt the noted updated editions of the following NFPA Standards to the Manual:
 - a. NFPA 1002, Standard on Fire Apparatus Driver/Operator Professional Qualifications, 2014 edition.
 - b. NFPA 1003, Standard for Airport Fire Fighter Professional Qualifications, 2015 edition.
 - c. NFPA 1021, Standard for Fire Officer Professional Qualifications, 2014 edition.
 - d. NFPA 1035, Standard for Professional Qualifications for Public Fire and Life Safety Educator, 2015 edition.
 - e. NFPA 1037, Standard for Professional Qualification for Fire Marshal, 2016 edition.
 - f. The adopted edition of NFPA 1041, Standard for Fire Service Instructor Professional Qualifications has now been incorporated in NAC section 477.2835 and the manual is proposed to be revised to so indicate.
 - g. NFPA 1051, Standard for Wildland Fire Fighter Professional Qualifications, 2016 edition.
8. **UPDATE ON ACTIVITIES OF THE STATE FIRE MARSHAL DIVISION (Non-Action Item.)** Report from the State Fire Marshal on Division activities since the last meeting of the Board.
9. **PRESENTATION BY THE DIVISION OF EMERGENCY MANAGEMENT (Non-Action Item.)** Report from Chief Caleb Cage of the Division of Emergency Management of the Nevada Department of Public Safety regarding the services, activities and resources of the Division.
10. **PRESENTATION BY THE STATE FORESTER FIREWARDEN (Non-Action Item.)** Report from Chief Freeland of the Nevada Division of Forestry of the Nevada Department of Conservation and Natural Resources regarding the services, activities and resources of the Division.

11. SCHEDULE THE NEXT REGULAR MEETING OF THE NEVADA STATE BOARD OF FIRE SERVICES (Discussion/For Possible Action.) Tentatively schedule the next State Board of Fire Services meeting at the annual FireShowsWest conference in Reno in October, 2016.
12. PUBLIC COMMENT (Non-Action Item) No action may be taken on matters raised in context with this Agenda item prior to inclusion of the matter itself as an action item on a future Agenda. Public comments are limited to three (3) minutes.
13. ADJOURNMENT (Discussion/For Possible Action.)

This notice and Agenda has been posted on or before 9:00 am on June 21, 2016 at the following locations:

Board of Architecture Interior Design and Residential Design, 2080 East Flamingo Road, Suite 120, Las Vegas, NV

Board of Professional Engineers and Land Surveyors, 1755 East Plumb Lane, Reno, NV

Carson City Fire Department, 777 South Stewart Street, Carson City, NV

Carson City Public Library, 901 North Roop Street, Carson City, NV

Central Lyon County Fire Department, 231 Corral Drive, Dayton, NV

Clark County Fire Department, 575 East Flamingo Road, Las Vegas, NV

Clark County Fire Department Training Center, 4425 West Tropicana Avenue, Las Vegas, NV

Department of Public Safety, 500 Wright Way, Carson City, NV

East Fork Fire & Paramedic District, 1694 County Road, Minden, NV

Elko Fire Department, 911 West Idaho Street, Elko, NV

Ely Fire Department, 1780 Great Basin Blvd., Ely, NV

Henderson Fire Department, 223 Lead Street, #141, Henderson, NV

Las Vegas Fire and Rescue, 500 North Casino Center Blvd., Las Vegas, NV

Lyon County Public Library, 20 Nevin Way, Yerington, NV

Nevada State Library, 100 South Stewart Street, Carson City, NV

Pahrump Public Library, 701 E Street, Pahrump, NV

Reno Fire Department, 1 East First Street, Reno, NV

Sparks Fire Department, 1605 Victorian Avenue, Sparks, NV

State Fire Marshal Division, 107 Jacobsen Way, Carson City, NV

Washoe County Public Library, 301 South Center Street, Reno, NV

State Fire Marshal's website: <http://fire.nv.gov/Boards/Boards/>

Pursuant to NRS 241.020(2)(c), a copy of supporting materials for the meeting may be obtained by contacting Gwen Barrett, Executive Administrative Assistant, State Fire Marshal Division, at 775/684-7525, 107 Jacobsen Way, Carson City, NV 89711