

Notice of Public Meeting

AGENDA

Nevada State Board of Fire Services
June 23, 2017
10:00 am
Churchill Fire Department
20 N. Carson Street
Fallon, NV

At the discretion of the Chair, items may be taken out of the order indicated.
The Board may take action on items marked "Discussion/For Possible Action."

The Board may combine two or more Agenda items for consideration.

The Board may remove an item from the Agenda or delay discussion relating to an item on the Agenda at any time.

1. CALL TO ORDER BY THE CHAIR (Non-Action Item.)
2. VERIFICATION OF NOTICE OF COMPLIANCE WITH OPEN MEETING LAW (Non-Action Item.) The Chair of the Nevada State Board of Fire Services will verify compliance has been met in accordance with Nevada Open Meeting Law (NRS 241.)
3. ROLL CALL AND INTRODUCTIONS (Non-action Item.)
4. PUBLIC COMMENT (Non-Action Item.) No action may be taken on matters raised in context with this Agenda item prior to inclusion of the matter itself as an action item on a future Agenda. Public comments are limited to three (3) minutes. Comments will not be restricted based on viewpoint.
5. APPROVAL OF THE DECEMBER 13, 2016, MEETING MINUTES (Discussion/For Possible Action.) The members of the Board of Fire Services will approve/make necessary changes to the December 13, 2016, minutes submitted.
6. STATE BOARD OF FIRE SERVICES MEMBER UPDATE (Non-Action Item.)
Welcome Bart J. Chambers
Welcome Kacey KC
Resignation of Joanne Hill
7. REPORT FROM THE STATE FIRE MARSHAL (Non-Action Item.) Chief Bart J. Chambers to give a report on the Training Database and other Division activities.

8. REPORT FROM NEVADA DIVISION OF FORESTRY (Non-Action Item.) Report on Division activities from Interim State Forester Firewarden Kacey KC.
9. REPORT FROM THE DIVISION OF EMERGENCY MANAGEMENT (Non-Action Item.) Report on Division activities from Chief Caleb Cage.
10. SCHEDULE THE NEXT REGULAR MEETING OF THE NEVADA STATE BOARD OF FIRE SERVICES (Discussion/For Possible Action.) Tentatively schedule the next State Board of Fire Services meeting.
11. PUBLIC COMMENT (Non-Action Item) No action may be taken on matters raised in context with this Agenda item prior to inclusion of the matter itself as an action item on a future Agenda. Public comments are limited to three (3) minutes.
12. ADJOURNMENT (Discussion/For Possible Action.)

This notice and Agenda has been posted on or before 9:00 am on June 20, 2017 at the following locations:

Nevada State Board of Architecture Interior Design and Residential Design, 2080 E Flamingo Road, Suite 120, Las Vegas, NV
Board of Professional Engineers and Land Surveyors, 1755 East Plumb Lane, Reno, NV
Carson City Fire Department, 777 South Stewart Street, Carson City, NV
Carson City Public Library, 901 North Roop Street, Carson City, NV
Central Lyon County Fire Department, 231 Corral Drive, Dayton, NV
Churchill Fire Department, 20 N. Carson Street, Fallon, NV
Clark County Fire Department, 575 East Flamingo Road, Las Vegas, NV
Clark County Fire Department Training Center, 4425 West Tropicana Avenue, Las Vegas, NV
Department of Public Safety, 555 Wright Way, Carson City, NV
East Fork Fire & Protection District, 1694 County Road, Minden, NV
Elko Fire Department, 911 West Idaho Street, Elko, NV
Ely Fire Department, 1780 Great Basin Blvd., Ely, NV
Henderson Fire Department, 223 Lead Street, #141, Henderson, NV
Las Vegas Fire and Rescue, 633 No Mojave Road., Las Vegas, NV
Lyon County Public Library, 20 Nevin Way, Yerington, NV
Nevada State Library, 100 South Stewart Street, Carson City, NV
Pahrump Public Library, 701 E Street, Pahrump, NV
Reno Fire Department, 1 East First Street, Reno, NV
Sparks Fire Department, 1605 Victorian Avenue, Sparks, NV
State Fire Marshal Division, 107 Jacobsen Way, Carson City, NV
Washoe County Public Library, 301 South Center Street, Reno, NV
State Fire Marshal's website: <http://fire.nv.gov/Boards/Boards/>
State Fire Marshal, Elko Office, 571 Idaho Street, #3, Elko, NV
State Marshal, Las Vegas Office, 215 E. Bonanza Road, Las Vegas, NV

Pursuant to NRS 241.020(2)(c), a copy of supporting materials for the meeting may be obtained by contacting Gwen Barrett, Executive Administrative Assistant, State Fire Marshal Division, at 775/684-7525, 107 Jacobsen Way, Carson City, NV 89711