

NOTICE OF PUBLIC MEETING

**Nevada State
Board of Fire Services
June 9, 2011
1:00 pm**

**Virginia City High School
92 R Street Science Room #28
Virginia City NV 89440
775-847-0954
Conference Call Number 888-808-6929
Access Code 6167901**

AGENDA

Please Note: At the discretion of the Chair, items may be taken out of the order indicated

Action May Be Taken On All Items Denoted By An Asterisk ()*

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|---|---------------------------------------|
| 1) * Call to order | Chief Washington,
Chair, |
| 2) Verification of notice of compliance with Open Meeting Law. | Chief Washington,
Chair, |
| 3) Roll call and introductions. | Chief Washington,
Chair, |
| 4) *Approval of December 7, 2010 minutes for Board of Fire Services. Action may be taken to make necessary changes to submitted minutes and/or to approve minutes. | Chief Washington,
Chair |
| 5) Update on the Tahoe Regional Interoperability Partnership (TRIP) Communication program. | Chris Magenheimer
Chief Mike Brown |
| 6) Discuss Bills or Bill Drafts from the 2011 Legislature affecting the Nevada State Fire Marshal Division. | Chief James M.
Wright |
| 7) Update on annual fire/safety prevention school inspections for Clark County School District. | Lynn Nielson |
| 8) *Election of new Board of Fire Service Chairperson and Vice-Chairperson. Action will be to accept nominations from Board members and to vote on a new Chairman and Vice Chairman for the Board of Services. | Chief Washington,
Chair |
| 9) Discussion regarding activities taken place at the State Fire Marshal Division since December 7, 2010. | Chief James M.
Wright |
| 10) *Schedule next Board of Fire Service meeting. Action will be to schedule the next meeting of the Board of Fire Services. | Chief Washington,
Chair |
| 11) Call for public comment. The Board may limit such comments to three minutes per person. <i>Please note: No action may be taken on matters raised in context with this agenda item prior to inclusion of the matter itself as an action item on a future agenda.</i> | Chief Washington,
Chair |
| 12) * Adjournment | Chief Washington,
Chair |

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AGENDA CONTINUED

Please Note: Disabled members of the public who require special accommodations or assistance at the meeting are requested to contact Denesa Johnston at the Nevada State Fire Marshal Division via phone: (775) 684-7525 or E-mail: djohnston@dps.state.nv.us

This notice and Agenda has been posted on or before 9:00 am on June 3, 2011 at the following locations:

1. Board of Architecture, 2080 East Flamingo Road, Suite 225, Las Vegas, NV
2. Board of Engineers, 1755 East Plumb Lane, Reno, NV
3. Carson City Fire Department, 777 South Stewart Street, Carson City, NV
4. Carson City Public Library, 901 North Roop Street, Carson City, NV
5. Clark County Fire Department, 575 East Flamingo Road, Las Vegas, NV
6. Clark County Fire Department Training Center, 4425 West Tropicana Avenue, Las Vegas, NV
7. College of Southern Nevada, Cheyenne Campus, 3200 East Cheyenne Avenue, North Las Vegas, NV
8. Elko Fire Department, 911 West Idaho Street, Elko, NV
9. Ely Fire Department, 1780 Great Basin Blvd, Ely, NV
10. Great Basin College, 1500 College Parkway, Elko, NV
11. Henderson Fire Department, 223 Lead Street, #141, Henderson, NV
12. Las Vegas Fire and Rescue, 500 North Casino Center Blvd., Las Vegas, NV
13. Lyon County Public Library, 20 Nevin Way, Yerington, NV
14. Pahrump Public Library, 701 E Street, Pahrump, NV
15. Pahrump Town Office, 400 North Highway 160, Pahrump, NV
16. Reno Fire Department, 402 Ryland, Suite 100, Reno, NV
17. Sparks Fire Department, 1605 Victorian Avenue, Sparks, NV
18. State Fire Marshal's Office, 107 Jacobsen Way, Carson City, NV
19. State Fire Marshal's website:
<http://fire.state.nv.us/Board%20of%20Fire%20Services.shtml>
20. State Library, 100 South Stewart Street, Carson City, NV
21. Washoe County Public Library, 301 South Center Street, Reno, NV