

**NOTICE OF PUBLIC MEETING**

**Nevada State  
Board of Fire Services  
January 30, 2009  
10:00 am**

**Nevada State Fire Marshal Division  
107 Jacobsen Way  
Classroom C  
Carson City Nevada 89711  
775-684-7525**

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**AGENDA**

*Please Note: At the discretion of the Chair, items may be taken out of the order indicated*

*Action May Be Taken On All Items Denoted By An Asterisk (\*)*

- 1) \* Call to order Pat Irwin, Chair
- 2) Verification of notice of compliance with Open Meeting Law. Pat Irwin, Chair
- 3) Roll call and introductions. Pat Irwin, Chair
- 4) \*Approval of April 21, 2008 and October 21, 2008 minutes. Action will be taken to make necessary changes to submitted minutes and to approve the minutes. Pat Irwin, Chair
- 5) Discussion regarding the Board of Fire Service members reviews of the State Fire Marshal Division Blue Ribbon Report. Pat Irwin, Chair
- 6) Discussion regarding current Legislative issues (Assembly Bills, Senate Bills and Bill Draft Reviews) that will have an impact on the fire service and public safety. These will include the following:  
S.B. (Senate Bill) 6-Revises provisions regarding occupational diseases of volunteer firefighter  
B.D.R. 277 Governing auto defibrillators  
A.B. (Assembly Bill) 67 Authorizes boards of county commissioners to levy an ad valorem tax to pay the costs of public safety, health and welfare service.  
B.D.R. 568 Safe Cigarette  
B.D.R. 569 Novelty lighters  
B.D.R. 590 Changes in worker' compensation  
A.B. (Assembly Bill) 16 Provides for the disclosure of certain information to an emergency response employee concerning possible exposure to an infectious disease.  
B.D.R. 768 Volunteer firefighter reemployment exemption from consequences  
B.D.R. 898 Occupational diseases  
B.D.R. 908 Provisions relating to Fire Department
- 7) Discussion regarding the recent site visit of the International Fire Service Accreditation Congress that took place on January 8 & 9, 2009 for the State Fire Marshal Division Training Bureau accreditation. Pat Irwin, Chair

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| 8) Discussion of 911 for Kids Program.  | Pat Irwin, Chair   |
| 9) Nevada State Fire Marshal's discussion of Division activity that has taken place since the October 21, 2008 meeting. This agenda item will allow for questions from committee members and public.                                | James M. Wright,<br>Chief, Nevada State<br>Fire Marshal Division |
| 10) General announcements and call for public comment<br><i>Please note: No action may be taken on matters raised in context with this agenda item prior to inclusion of the matter itself as an action item on a future agenda</i> | Pat Irwin, Chair   |
| 11) * Adjournment   | Pat Irwin, Chair   |

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**AGENDA CONTINUED**

*Please Note:* Disabled members of the public who require special accommodations or assistance at the meeting are requested to contact Denesa Johnston at the Nevada State Fire Marshal Division via phone: (775) 684-7525 or E-mail: [djohnston@dps.state.nv.us](mailto:djohnston@dps.state.nv.us)

*This notice and Agenda has been posted on or before 9:00 am on January 27, 2009 at the*

*following locations:*

1. Board of Architecture, 2080 East Flamingo Road, Suite 225, Las Vegas, NV
2. Board of Engineers, 1755 East Plumb Lane, Reno, NV
3. Carson City Fire Department, 777 South Stewart Street, Carson City, NV
4. Carson City Public Library, 901 North Roop Street, Carson City, NV
5. Clark County Fire Department, 575 East Flamingo Road, Las Vegas, NV
6. Clark County Fire Department Training Center, 4425 West Tropicana Avenue, Las Vegas, NV
7. Community College of Southern Nevada, Cheyenne Campus, 3200 East Cheyenne Avenue, North Las Vegas, NV
8. Elko Fire Department, 911 West Idaho Street, Elko, NV
9. Ely Fire Department, 499 Mill Street, Ely, NV
10. Great Basin College, 1500 College Parkway, Elko, NV
11. Henderson Fire Department, 223 Lead Street, #141, Henderson, NV
12. Las Vegas Fire and Rescue, 500 North Casino Center Blvd., Las Vegas, NV
13. Lyon County Public Library, 20 Nevin Way, Yerington, NV
14. Pahrump Public Library, 701 E Street, Pahrump, NV
15. Pahrump Town Office, 400 North Highway 160, Pahrump, NV
16. Reno Fire Department, 200 Evans Avenue, Reno, NV
17. Sparks Fire Department, 1605 Victorian Avenue, Sparks, NV
18. State Fire Marshal's Office, 107 Jacobsen Way, Carson City, NV
19. State Fire Marshal's website: [http://fire.state.nv.us/board\\_of\\_fire\\_services.htm](http://fire.state.nv.us/board_of_fire_services.htm)
20. State Library, 100 South Stewart Street, Carson City, NV
21. Washoe County Public Library, 301 South Center Street, Reno, NV